

# Fair Prize List



**2020 - 2024**

*SEE YOU IN SEPTEMBER*

*2<sup>nd</sup> Weekend after Labour Day*

[www.strongagriculturalsociety.com](http://www.strongagriculturalsociety.com)



**STRONG AGRICULTURAL  
FALL FAIR PRIZE LIST  
2020-2024**

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**HONOURARY DIRECTORS**

Carmen Sinclair	Donna Kemp	Ruth Prior
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**OFFICERS**

Past President .....	Stewart Donnelly (deceased)	
President .....	Colleen Anderson	
1 <sup>st</sup> Vice President .....	John Hornibrook	
2 <sup>nd</sup> Vice President ....	Garry McCreary	
Secretary .....	Jennifer Thompson	(705)384-7110
Treasurer .....	Michelle Sinclair	(705) 358-3992

**DIRECTORS**

Anderson, Colleen	Johnstone, Derrick	Sylvester, Cathy
Booth, Shayna	McCreary, Garry	Thompson, Bryan
Erven, Lawrence	Sinclair, Mackenzie	Thompson, Jennifer
Gutmann, Christine	Sinclair, Michelle	Webb, Norm
Hornibrook, John		Wilson, Joy

## ASSOCIATE DIRECTORS

Barnes, Betty	Fogerty, Brendan	MacLachlan, John
Basso, Dawn	French, Helen	McCreary, Ruth
Basso, Mike	Jenkinson, Sandra	Milne, Ken
Craig, Pat	Johnstone, Brian	O'Brien, Harold
Craig, Rick	Johnstone, Karen	O'Brien, Kimby
Erven, Jason	Keizer, Joe	Sawyer, Gail
Erven, Meagan	MacIntosh, Kirby	Sinclair, Carolyn
Fogerty, Aimee	MacIntosh, Sherri	Sinclair, Howard

Please Note: The Executive and Directors can change each year. An updated list can be found in the Special Prize List for the current year. For information or a copy of the Privacy Policy for Strong Agricultural Society please contact the Secretary at 705-384-7110 or by email at [strongagsociety@hotmail.com](mailto:strongagsociety@hotmail.com).

You can also go to the Strong Agricultural Society website at <http://www.strongagriculturalsociety.com> for an electronic copy of the fair prize books.

## NOTES:

## **RULES AND REGULATIONS**

1. Membership cards are \$3.00 per year.  
Note: Membership prices can be subject to change.
2. Memberships for following year are retained from prize monies. Membership cards for following year are enclosed with prize winner's cheque.
3. A) The Secretary would appreciate receiving all entries on Strong Agricultural Society Entry Forms for hall exhibits, **BEFORE THE FRIDAY PRIOR TO FAIR WEEK.**  
B) All entry tickets must be prepared by the Secretary or designate.  
**Please arrange to pick up your entry tickets at an early date.**
4. All exhibits for the Hall must be at the Sundridge Strong Joly Arena between the hours of 4:00 p.m. and 8:30 p.m. on the Thursday before the Fair. Please see that entries are properly tagged before leaving home. Judging will begin at 9:00 a.m. **sharp** on Friday morning. Exhibitors will place exhibits on table provided, and the Chairperson or Directors will place exhibits for display. Garden collections can be placed by the exhibitor. Entry tags must be securely fastened to exhibit. The Chairperson or Directors reserve the right to accept or reject any exhibit.
5. No member shall be allowed more than one entry in any one class (except in livestock), and two in poultry, and no exhibit shall compete for more than one prize (except for sweepstakes).
6. All exhibits of Field or Garden Produce must have been grown during the current year, and all entries of Ladies' Work, Handicrafts, etc. shall be new work and must have been made within the past 2 years. Grains of previous year may be shown. Canning must be from the current year except Cranberry Sauce and Dill Pickles
7. Poultry, Sheep and Swine and cattle must be on the grounds before 10:00 a.m. on the second day of the Fair, as judging of these animals will begin at 10:00 a.m. Horses to be on the grounds by 9:00 a.m., show starts at 9:30 a.m.
8. Exhibitors of Purebred Stock over one year of age must produce Registration Papers when making their entry, and at the time of judging if they should be demanded.

**RULES AND REGULATIONS - CONTINUED**

9. No person shall be allowed to interfere with the work of the judges. Decisions of the Judges shall be final, except where a rule of the Society has been violated.
10. Exhibits are at the owner's risk. The Directors will take every reasonable precaution to ensure the safety of articles on exhibition, but will not be responsible for the value of any exhibit that may be lost or damaged.
11. No exhibit may be removed from the Hall until 4:00 p.m. on the second day of the Fair. This will be strictly enforced.
12. Juniors exhibiting livestock shall pay a membership of \$1.00 and shall be given a membership card.
13. Prize monies shall be paid at the Awards Night in October. The Society shall be responsible for the prize monies in so far as the receipts warrant.
14. A) Riding or driving at excessive speeds shall be prohibited.  
B) All dogs to be on a leash and under control at all times.
15. Every person making an entry at the Fair, by doing so, agrees to abide by the rules of the Society.
16. The Board of Directors may, from time to time, make further regulations as may be deemed necessary for the proper management of the Society.
17. In case of a dispute, Juniors, if requested, are required to produce proof of age as of the 1<sup>st</sup> day of the Fair.
18. The Strong Agricultural Society is not responsible for any food entries sold by exhibitors the day of the fair.
19. As of the first day of the fair age categories are as follows unless otherwise stated.  
Juniors 12 and under      Teens 13-19      Adults 20 and over  
Juniors and Teens cannot show in Senior classes.
20. After the fair, the secretary will maintain a box of lost/found exhibits until the Awards Banquet in October.

## **TROPHIES**

### **Stan Darling Trophy for Family Achievement**

The purpose of this trophy is to encourage families to work together for a common goal at fairs, and to provide recognition for their achievement. The trophy shall be presented to the family group winning the Highest Number of Points at each Fair. These points must be won in at least three (3) different classes. The winning family shall keep the trophy until the next Fair, where the fair officials will put it up for competition. A family group shall be at least one adult and one or more children living in the same household. Each family will be responsible for recording its own points and presenting the count sheet to the Secretary on Fair Day, if possible. 1<sup>st</sup> prize is 3 points, 2<sup>nd</sup> prize is 2 points and 3<sup>rd</sup> prize is one point for every class in the Fair Prize List. In the event of a tie in points, the winners shall be the family with the greatest number of 1<sup>st</sup> prizes.

### **The Ernie Eves Trophy**

Presented to the winner of the Most Points in Junior Achievement.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Charles Amos Memorial Trophy**

Presented to the winner of the Most Points in Senior Vegetables.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Art Wiseman Memorial Trophy**

Presented to the winner of the Most Points in Junior Vegetables.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Maple Syrup Producers' Trophy**

Presented to the winner of the Most Points in Maple Products.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Joe Hornibrook Memorial Trophy**

Presented to the Best of Show in Maple Syrup.  
Exhibitor to exhibit 2 litres of maple syrup.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Jill Schmidt Memorial Trophy**

Presented to the winner of the Most Points in Teen Work.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Muskoka Parry Sound Poultry Association**

Presented to the winner of the Most Points in Poultry.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Alice Scrivens Memorial Trophy**

Presented to the winner of Most Points in the  
Individuals with Exceptionalities category. See Class 38  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Elliot Webb Memorial Trophy**

Presented for the best in show Floral Arrangement  
Judges discretion.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Grace Morrison Memorial Trophy**

Presented to the winner of most points in baking – Regular Fair.  
Winner to keep the trophy and return it at the next Fair for competition.

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### **Jack Scrivens Trophies**

Senior Poultry Entries

Presented to:

- Best Pen of American Breed Standard Poultry
- Best Pen of Mediterranean Breed Standard Poultry
- Best Pen of Feathered Leg Bantams
- Best Bird of the Show
- Best Waterfowl
- Most Points by a First Time Exhibitor  
(Any section of the Fair, Senior or Junior)

The winners of these trophies are to keep the trophy and return it at the next  
Fair for competition.

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## **Jack Scrivens Trophies**

Senior Poultry Entries

Presented to:    Best Standard Male  
                         Best Standard Female  
                         Best Bantam Male  
                         Best Bantam Female

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## **Strong Agricultural Society Trophies**

Presented to Junior, Intermediate and Senior  
Most Points – Rider and One Horse

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## **Strong Agricultural Society Trophy**

Presented to the winner of the Most Points in Heavy Horses

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**HORSES**

**Chairperson: Jennifer Thompson**

**Note: All horses will be classed by the judge before judging is done. Exhibitors and all interested are requested to see this. Time about 9:15 a.m.**

**Stallions cannot be shown by any exhibitor 18 years of age or under.**

**CLASS 1 - GENERAL PURPOSE TO DRAUGHT**

**GIRTH WEIGHT**    A - Heavy: 1600 lbs. and over  
                                    B - Light: Under 1600 lbs.

Girth weight applies to Sections 1 to 8 of Class 1.

In all harness classes, the horses must be hitched to a suitable vehicle.

1.	Team in Harness .....	\$40.00	\$35.00	\$20.00
2.	Single Harness Horse .....	20.00	15.00	10.00
3.	Mare with Foal at foot .....	15.00	10.00	5.00
4.	Foal of current year .....	15.00	10.00	5.00
5.	Colt, filly, gelding, one year .....	15.00	10.00	5.00
6.	Filly or gelding, two years .....	15.00	10.00	5.00
7.	Stallion, two years or over .....	20.00	15.00	10.00
8.	Best mare or gelding, 3 years or over, on grounds, shown .....	15.00	10.00	5.00
9.	Open, team in harness, with female driver, must be accompanied by a male driver .....	25.00	20.00	15.00

**CLASS 2 - LIGHT HORSES AND PONIES**

1.	Stallion, two years and over, pedigree, 14 hands and over .....	\$20.00	\$15.00	\$10.00
2.	Mare with Foal at foot .....	15.00	10.00	5.00
3.	Foal of current year .....	15.00	10.00	5.00
4.	Colt, filly, gelding, one year .....	15.00	10.00	5.00
5.	Filly or gelding, two years .....	15.00	10.00	5.00

**CLASS 3 - WESTERN LIGHT HORSE TROPHY EVENTS**

**- 9:30 A.M.**

**SECTION A - JUNIOR**

1.	Halter Class .....	\$10.00	\$8.00	\$6.00	\$4.00
2.	Western Pleasure Class .....	10.00	8.00	6.00	4.00
3.	Horsemanship Class .....	10.00	8.00	6.00	4.00
4.	Trail Class .....	10.00	8.00	6.00	4.00
5.	Pole Bending .....	10.00	8.00	6.00	4.00
6.	Flag Race .....	10.00	8.00	6.00	4.00
7.	Stake Race .....	10.00	8.00	6.00	4.00
8.	Barrel Race .....	10.00	8.00	6.00	4.00

## HORSES - CONTINUED

### SECTION B - INTERMEDIATE

1.	Halter Class .....	\$10.00	\$8.00	\$6.00	\$4.00
2.	Western Pleasure Class .....	10.00	8.00	6.00	4.00
3.	Horsemanship Class .....	10.00	8.00	6.00	4.00
4.	Trail Class .....	10.00	8.00	6.00	4.00
5.	Pole Bending .....	10.00	8.00	6.00	4.00
6.	Flag Race .....	10.00	8.00	6.00	4.00
7.	Stake Race .....	10.00	8.00	6.00	4.00
8.	Barrel Race .....	10.00	8.00	6.00	4.00

### SECTION C - SENIOR

1.	Halter Class .....	\$10.00	\$8.00	\$6.00	\$4.00
2.	Western Pleasure Class .....	10.00	8.00	6.00	4.00
3.	Horsemanship Class .....	10.00	8.00	6.00	4.00
4.	Trail Class .....	10.00	8.00	6.00	4.00
5.	Pole Bending .....	10.00	8.00	6.00	4.00
6.	Flag Race .....	10.00	8.00	6.00	4.00
7.	Stake Race .....	10.00	8.00	6.00	4.00
8.	Barrel Race .....	10.00	8.00	6.00	4.00

## RULES

### Section A:

JUNIOR: Horse 14 hands and under. Rider 12 years of age and under, as of the 1<sup>st</sup> day of the Fair.

### Section B:

INTERMEDIATE: Horse 12.2 hands and over. Rider 18 years of age and under, as of the 1<sup>st</sup> day of the Fair.

### Section C:

SENIOR: Horse 14 hands and over.

**NOTE:** No horse is permitted to change sections for light horse trophy events.

Proper Western attire must be worn.

WHA Rule Book used as a guideline.

Stallions **cannot** be shown by any exhibitor 18 years of age or under.

## **CATTLE EXHIBITS**

Chairpersons: Jason Erven & Michelle Sinclair

(For Educational Purposes)

- A) Each exhibitor of livestock shall be responsible to ensure that his or her animals are properly secured and under control at all times.
  - B) Exhibitor must show a quiet cow (not breed specific) in a clean and attractive condition, no bulls please.
  - C) Include a display board with pertinent breed information. (optional)
  - D) A knowledgeable attendant should accompany the exhibit.
  - E) Payment of \$50.00 per head shall be paid to exhibitor (Max payment \$150.00 per exhibitor.)
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## **SWINE EXHIBITS**

Chairpersons: Jason Erven & Michelle Sinclair

(For Educational Purposes)

- A) Exhibitor to display a pig of any breed. The animals should be in a clean condition and penned on grounds with an information board about the breed (optional).  
An attendant must be available on site.
- B) An information board of that breed affixed to the pen. (optional)
- C) A knowledgeable attendant should be available to answer questions throughout the day.
- D) Remuneration of \$30.00 per display to be paid to the exhibitor.  
(Max payment of \$90.00 per exhibitor)

## **GOAT EXHIBITS**

Chairpersons: Jason Erven & Michelle Sinclair

(For Educational Purposes)

- A) Exhibit to consist of a Goat (not breed specific) in clean and attractive condition. (No mature Billy's please)
  - B) A display board with pertinent information of the breed should be affixed to the pen (optional)
  - C) A knowledgeable attendant should be available to answer questions throughout the day.
  - D) Remuneration of \$ 30.00 per display will be paid to the exhibitor. (Max \$90.00 per exhibitor)
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## **SHEEP EXHIBITS**

Chairpersons: Jason Erven & Michelle Sinclair

(For Educational Purposes)

- A) Exhibit to consist of a Sheep (not breed specific) in clean and attractive condition. (no mature rams please)
- B) A display board with pertinent information of the breed should be affixed to the pen. (optional)
- C) A knowledgeable attendant should be available to answer questions throughout the day.
- D) Remuneration of \$30.00 per display will be paid to the exhibitor. (Max \$90.00 per exhibitor)

## SENIOR POULTRY

Chairperson: Ken Milne

### RULES:

1. **All entries plus membership to be submitted to the Secretary 12 days before the fair date.**
2. Any bird that shows signs of sickness or is in a dirty condition shall be removed from the show building and disqualified.
3. Entries are to be on the grounds by 9:30 a.m. and remain until 4:00 p.m. Judging to commence at 10:00 a.m.
4. A.O.V. to be properly named.
5. Entry fee: 50 cents for each bird.
6. Any A.V. or A.O.V. class with two or more exhibitors showing a combined eight entries will be regarded as a separate class.

**Cock, Hen, Cockerel & Pullet**  
**Prize Money 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00**

### AMERICAN CLASS

1. Plymouth Rock Barred
2. Plymouth Rock White
3. Plymouth Rock A.O.V.
4. Wyandotte A.V.
5. Rhode Island Red
6. New Hampshire
7. A.O.V. American

### ENGLISH CLASS

8. Orpington A.V.
9. Sussex A.V.
10. Australorp

### ASIATIC CLASS

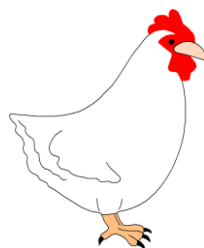
11. Brahma A.V.
12. Cochinchina A.V.

### MEDITERRANEAN CLASS

13. Leghorn White
14. Leghorn Brown
15. Leghorn A.O.V.
16. Minorca A.V.
17. Ancona A.V.

### CONTINENTAL CLASS

18. Polish A.V.
19. Hamburg A.V.
20. A.O.V. Standard Breed



**SENIOR POULTRY - CONTINUED**

**Cock, Hen, Cockerel & Pullet**  
**Prize Money 1<sup>st</sup> \$5.00 2<sup>nd</sup> 4.00**

**Bantams**

1. Black Cochin
2. White Cochin
3. A.O.V. Cochin
4. A.V. Brahma
5. White Wyandotte
6. A.O.V. Wyandotte
7. A.V. Mille Fleur
8. A.V. Rose Comb
9. A. V. Silkie
10. A.V. Seabright
11. A.V. American Class
12. A.V. Old English Game
13. A.V. Leghorn
14. A.O.V. Single Comb
15. A.O.V. Rose Comb
16. A.V. Other Combs





## **GEESE**

**Prize Money 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00**

Entry fee shall be 50 cents per bird, and to be shown in your own cage.

O.M. - O.F. - Y.M. - Y.F

- A. White Embden
- B. Chinese A.V
- C. Africans
- D. A.O.V. Geese

## **DUCKS**

O.M. - O.F. - Y.M. - Y.F.

- 1. White Pekin
- 2. Rouens
- 3. Muscovy
- 4. A.V. Medium Weight
- 5. A.V. Runner Duck
- 6. A.V. Bantam Duck

## **TURKEYS**

O.M. - O.F. - Y.M. - Y.F.

- 1. White
- 2. A.O.V. Turkey



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## **Rabbits – Adults**

**Chairperson: Ken Milne**

**Prize Money 1<sup>st</sup> \$5.00 2<sup>nd</sup> 4.00**

- 1. Single Meat Breed Female or Male
- 2. Single Lop Eared Female or Male
- 3. A.V. Dwarf Rabbit

## GRAINS and SEEDS

Chairperson: Norm Webb

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

Unless otherwise indicated

### CLASS 25

1. Oats, early, 500 ml
2. Barley, 500 ml
3. Buckwheat, 500 ml
4. Beans, 500 ml
5. Corn, sweet, 3 ears
6. Corn, stalks, 3
7. One Flake Hay wrapped in clear plastic
8. Peas, 500 ml

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

### CLASS 26

1. Eating apple, 3 on a paper plate
2. Cooking apple, 3 on a paper plate
3. Winter apple, 3 on a paper plate
4. Crabapples, 6 on a paper plate
5. Collection of Apples, 3 varieties, 3 of each, named
6. Three litre basket of Eating Apples, any variety
7. Three litre basket of Cooking Apples, any variety
8. Three litre basket of Crabapples, any variety

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## SENIOR ROOTS and VEGETABLES

Chairperson: Norm Webb

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

Unless otherwise indicated

Vegetables must be clean, disease-free and damage-free, with tops trimmed. **All displayed vegetable entries must reflect the characteristics of the variety being shown.**

Entries must meet these criteria to be judged in the competition.

### CLASS 27

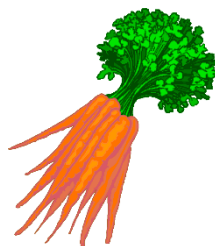
1. Beets, globe, qty 5
2. Beets, cylindrical, qty 5
3. Cabbage, flat, qty 1, any variety
4. Cabbage, round, qty 1, any variety
5. Cabbage, pointed, qty 1, any variety
6. Carrots, long, qty 6



**ROOTS and VEGETABLES - CONTINUED****Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

Unless otherwise indicated

7. Carrots intermediate, qty 6
8. Celery, 1 bunch, roots in water
9. Cucumber, pickling, 1 pint
10. Cucumber, table variety, qty 3
11. Cucumber, English, qty 2
12. Dill, 3 stalks, tied, with roots in water
13. Flowering kale, qty 1
14. Kohlrabi, qty 3
15. Onions, from sets, qty 6
16. Onions, from multipliers, 1 pint
17. Onion, red, qty 1
18. Onion, Spanish, qty 1
19. Parsnips, qty 3
20. Peppers, bell, qty 3
21. Peppers, sweet banana, qty 3
22. Peppers, hot, qty 3
23. Collection of Peppers, 3 varieties named, 3 in each grouping
24. Pumpkin, pie, qty 2
25. Pumpkin, field, qty 1 (Traditional Halloween type ie: Connecticut Field)
26. Pumpkin, one (1) Giant Atlantic type (winner to be determined by circumference NOT weight)
27. Squash, acorn, qty 1
28. Squash, butternut, qty 1
29. Squash, hubbard, qty 1
30. Squash, spaghetti, qty 1
31. Tomatoes, green, stem on, qty 5
32. Tomatoes, red, stem on, qty 5
33. Roma Tomatoes Red, stem on qty 5
34. Roma Tomatoes Green, stem on qty 5
35. Tomatoes, cherry green, stem on, 1 pint
36. Tomatoes, cherry, red, stem on, 1 pint
37. Turnips, table, qty 2
38. Turnips, Swede, qty 2
39. Zucchini, under 20 cm, qty 2
40. Garlic, qty 3 bulbs
41. Leeks, qty 3
42. Brussel Sprouts, any variety, 1 pint
43. Cauliflower 1 head, any variety
44. One, Bulb of Fennel, any variety, named, roots in water (fronds intact)



## ROOTS and VEGETABLES - CONTINUED

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

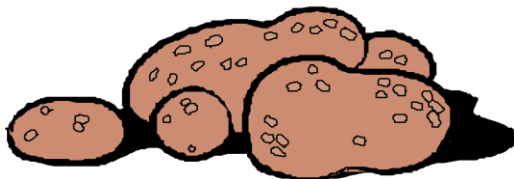
Unless otherwise indicated

All entries must be placed on a paper plate or trays, of suitable size and in quantity specified. All entries must be clean, disease-free and damage free.

### CLASS 27

45. Commercial vegetable display: Minimum 8 varieties, labelled  
- 20 percent display  
- 80 percent quantity and quality of edible vegetables  
\$18.00 \$15.00 \$12.00 \$10.00
46. Potatoes, white, named, qty 5 (a variety other than baking potatoes)
47. Potatoes, red, named, qty 5
48. Potatoes, yellow fleshed, qty 5
49. Potatoes, baking variety, qty 5
50. Commercial Potato Display  
- Minimum 4 varieties, named  
- Minimum 5 Potatoes of each variety  
- All potatoes should be palm size or slightly larger.  
They must be disease-free and damage-free  
and displayed to best advantage

**Prize Money** \$15.00 \$12.00 \$10.00 \$8.00



## DOMESTIC SCIENCE

Chairpersons: Colleen Anderson, Shayna Booth & Christine Gutmann

### RULES:

- a) All exhibits of home baking should be on a Styrofoam tray inside a clear plastic bag, with the exception of cakes, which may be covered with clear plastic wrap.
- b) Buns are attached - rolls individually formed.
- c) Staples, straight pins or safety pins must not be used to attach entry tags.
- d) Absolutely no mixes

## CLASS 28 - HOME BAKING

### Yeast Products

**Prize Money - 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00**

1. Bread, loaf, white
2. Bread, loaf, 60% whole wheat
3. Cheese bread
4. Buns, whole wheat, 5
5. Rolls, white, 5
6. Bread, loaf, white (bread machine)
7. One Loaf of Savoury Bread (your choice.)

### Quick Breads

**Prize Money - 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00**

8. Tea Biscuits, plain, 5
9. Muffins, bran, 5
10. Scones with Fruit, 5
11. Lemon Loaf, glazed
12. Date and Nut Loaf
13. Banana Loaf
14. Cherry Loaf

### Cakes - plastic wrap accepted

**Prize Money - 1<sup>st</sup> \$7.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00**

15. Chocolate Layer Cake, iced, and filled
16. Applesauce Cake, iced
17. Banana Cake, iced
18. Coffee Cake
19. Spice Cake, un-iced
20. Decorated Cake, judged on decoration only    10.00    6.00    4.00

### Squares and Cookies

**Prize Money - 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00**

21. Peanut Butter Cookies, 5
22. Chocolate Chip Cookies, 5

## DOMESTIC SCIENCE –CONTINUED

23. Oatmeal Cookies, plain, 5
24. Sugar Cookies, 5
25. Ginger Cookies, 5
26. Any other cookie, named, 5
27. Date Squares, 5
28. Lemon Squares, 5
29. Chocolate Brownies, un-iced, 5
30. Butter Tarts, raisin or nuts, 5
31. Selection of 3 different cooked squares
32. Gluten-free cookies, 5

### CLASS 28 - HOME BAKING - PIES

**Prize Money 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$7.00    3<sup>rd</sup> \$5.00**

33. Strawberry Rhubarb Pie
34. Pumpkin Pie
35. Cherry Pie
36. Apple Pie, spiced
37. Raspberry Pie
38. Pecan Pie

**Prize Money 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00**

### Eggs

39. Hen's Eggs, 12, white
40. Hen's Eggs, 12, brown
41. Smallest Egg
42. Any other (fowl) egg such as duck, turkey, pheasant, named
43. Heritage Eggs, 6, Multicoloured
44. Hand print on a recipe card your favorite recipe for a dessert using eggs  
– judged on originality – submit recipe only

**Prize Money 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00**

### Candy

45. Maple Cream Candy, 5 pieces
46. Chocolate Fudge (cooked), 5 pieces
47. Peanut Brittle, 5 pieces
48. Almond Bark, 5 pieces
49. Gift Box for Shut-In at Valentine's Day containing one small jar (250 ml) raspberry jam, one small jar (250 ml) of grape jelly, 2 pieces of homemade candy and 2 homemade valentine cookies
50. Caramel Corn, 1 cup, in a plastic bag

## DOMESTIC SCIENCE –CONTINUED

**Prize Money 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00**

### Honey

51. Honey, liquid, 500 mL
52. Honey, creamed, 500 mL

## COMMERCIAL FEATURE - MAPLE PRODUCTS

Chairperson: Colleen Anderson, Shayna Booth and Christine Gutmann

A display of Maple Products, each display to occupy a space having a frontage of 3 feet or metric equivalent. Judged as follows:

- |                                    |           |
|------------------------------------|-----------|
| 1. Quality of Product              | 50 points |
| 2. Arrangement                     | 25 points |
| 3. Educational & Promotional Value | 25 points |

**Prize Money \$25.00 \$20.00 \$15.00 \$10.00 \$5.00**

### CLASS 29

Maple syrup must be shown in 250ml Extract Bottles. Section 4 (Championship) will be judged from 1<sup>st</sup> place entries in sections 1,2,3 and 4.

**Prize Money- 1<sup>st</sup> \$10.00 2<sup>nd</sup> \$8.00 3<sup>rd</sup> \$6.00**

Unless otherwise indicated

1. Maple Syrup, 2 bottles Canada Grade A Golden
2. Maple Syrup, 2 bottles Canada Grade A Amber
3. Maple Syrup, 2 bottles Canada Grade A Dark
4. Maple Syrup, 2 bottles Canada Grade A Very Dark
5. Champion and Reserve Maple Syrup 20.00
6. Maple Sugar, 4 - 125 g blocks (hard sugar)
7. Maple Sugar, 2 - 125g boxes (creamed sugar)
8. Maple Butter, 2 - 250ml round jars
9. Stirred Maple Sugar, 2 - 250 ml round jars



## CANNED GOODS

Chairperson: Rev. Fraser Williamson

### RULES:

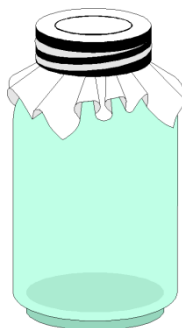
ALL PRESERVES, JAMS, JELLIES and PICKLES must be properly sealed. Jams and Jellies are to be in 250 ml jars with no paraffin. All other entries to be in pint jars (500mL) unless otherwise stated. All jars must be Mason-style.

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> 3.00 3<sup>rd</sup> \$2.00**

### CLASS 30

#### JAM AND JELLY

1. Jam, Any wild berry named
2. Jam, Raspberry
3. Jam, Strawberry
4. Jam, Apricot
5. Jam, Cherry
6. Jam, Strawberry/Rhubarb
7. Marmalade, 3 fruit
8. Jam, Gooseberry
9. Jelly, Blackberry
10. Jelly, Crabapple
11. Jelly, Chokecherry
12. Jelly, Red Pepper
13. Jelly, Mint
14. Jelly, Wine
15. Most unusual Jelly or Jam (not mentioned above) Recipe attached
16. Jam or Jelly with Alcohol in it (not wine). Alcoholic Ingredients must be written on tag.



#### PRESERVES AND CANNING

17. Strawberries, home canned
18. Peaches, home canned.
19. Cherries, home canned
20. Applesauce
21. Mincemeat
22. Tomatoes, home canned
23. Carrots and cauliflower, home canned

#### PICKLES, SAUCES, AND RELISHES

24. Antipasto
25. Chili Sauce
26. Hot Dog Relish
27. Bread and Butter Pickles
28. Beet Pickle
29. Dill Pickle with Garlic, from previous year 1L
30. Spaghetti Sauce (no meat)
31. Salsa, mild
32. Corn Relish



CANNED GOODS – CONTINUED

- 33. Green Beans, Pickled
- 34. Pickled Eggs 1L
- 35. Barbeque Sauce 250ml

NEEDLEWORK

Chairperson: Donna Kemp

All articles must be hand quilted unless otherwise stated. All entries must be solely made by the exhibitor. Quilts and quilted articles will be judged by the standards of the Ontario Association of Agricultural Societies, which state:

General Appearance – 25%      Design, Colour & Material – 20%  
Workmanship – 55%

Judges will be cautioned to disqualify **SOILED or USED** items.  
ALL ENTRIES MUST BE ODOUR AND SMOKE FREE  
All entries in Classes 31 & 32 must be made within the last 2 years, solely by the exhibitor.

Use safety pins only when attaching entry tickets.

CLASS 31

QUILTING		<u>All items must be hand quilted unless otherwise stated.</u>		
1.	Quilt, 2 or more techniques	\$12.00	\$10.00	\$7.00
2.	Quilt, plain fabric	12.00	10.00	7.00
3.	Quilt, pieced	12.00	10.00	7.00
4.	Quilt, hand embroidered	12.00	10.00	7.00
5.	Quilt, hand- appliquéd	12.00	10.00	7.00
6.	Quilt, made by a group or organization	12.00	10.00	7.00
7.	Quilt machine quilted	12.00	10.00	7.00

## NEEDLEWORK CONTINUED

8. Quilt, tied	12.00	10.00	7.00
9. Crib quilt, machine quilted	9.00	7.00	5.00
10. Crib quilt, appliquéd	9.00	7.00	5.00
11. Crib Quilt, any other	9.00	7.00	5.00
12. Wall Hanging, (machine quilted)	9.00	7.00	5.00
13. Rag Quilt for a Single Bed	9.00	7.00	5.00
14. Crazy lap quilt, hand quilted aprox. 20"x30"	9.00	7.00	4.00
15. Tote bag, machine quilted	4.00	3.00	2.00
16. Quilt blocks, 2 different, un-quilted and Pinned on card stock	4.00	3.00	2.00
17. Quilt, any type, made by first time exhibitor in quilt class	4.00	3.00	2.00

## SEWING

18. Child's Costume	\$5.00	\$4.00	\$3.00
19. Two (2) Animal Hand Puppets	5.00	4.00	3.00
20. Nightgown, any size	5.00	4.00	3.00
21. Child's pajamas	5.00	4.00	3.00
22. Child's two-piece outfit	5.00	4.00	3.00
23. Ladies vest	5.00	4.00	3.00
24. Stuffed toy	4.00	3.00	2.00
25. Apron, your choice	4.00	3.00	2.00
26. Placemats (2)	4.00	3.00	2.00
27. Cushion Cover with zipper, Velcro or snap closure	4.00	3.00	2.00
28. Baby bibs, 2 different	4.00	3.00	2.00
29. Tote bag	4.00	3.00	2.00
30. Hat	4.00	3.00	2.00
31. Baby Carrier Top	4.00	3.00	2.00
32. Pair of oven mitts for a man	4.00	3.00	2.00

## KNITTING

33. Afghan, minimum width 1 metre	\$6.00	\$5.00	\$4.00
34. Lapghan	6.00	5.00	4.00
35. Adult ladies cardigan	6.00	5.00	4.00
36. Men's pullover	6.00	5.00	4.00
37. Adult Vest	6.00	5.00	4.00
38. Baby Blanket, approx. 30 x 36"	5.00	4.00	3.00
39. Child's pullover	5.00	4.00	3.00
40. Child's cardigan	5.00	4.00	3.00
41. Child's mitts and headwear (hat)	4.00	3.00	2.00

## KNITTING - CONTINUED

42. Adult slippers	4.00	3.00	2.00
43. Toque, adult size	4.00	3.00	2.00
44. Adult heavy work socks	4.00	3.00	2.00
45. Adult dress socks	4.00	3.00	2.00
46. Child's Toy 10" or under	4.00	3.00	2.00
47. Children's Toy over 10"	4.00	3.00	2.00
48. Scarf, any medium	3.00	2.00	1.00
49. Child's slippers	3.00	2.00	1.00
50. Dish cloths, 2 cotton, different patterns	3.00	2.00	1.00
51. Article made by Loom Knitting	3.00	2.00	1.00
52. Baby jacket and hat	3.00	2.00	1.00

### CROCHETING

53. Afghan, minimum width 1 metre	\$6.00	\$5.00	\$4.00
54. Adult shrug or shawl	6.00	5.00	4.00
55. Child's crocheted dress	5.00	4.00	3.00
56. Baby blanket, approx. 30x36"	4.00	3.00	2.00
57. Baby jacket and hat	4.00	3.00	2.00
58. Any Article Farm Animal Theme	4.00	3.00	2.00
59. Baby's stuffed toy over 10"	4.00	3.00	2.00
60. Tote Bag for Groceries	4.00	3.00	2.00
61. Granny squares, 3, not over 9", square, different patterns	4.00	3.00	2.00
62. Crocheted Basket	4.00	3.00	2.00
63. Fingerless Gloves	4.00	3.00	2.00
64. Child's Slippers	4.00	3.00	2.00
65. Set of 4 Christmas Ornaments	4.00	3.00	2.00

## MISCELLANEOUS NEEDLEWORK

### CLASS 31

66. Article of counted cross stitch (framed)	6.00	5.00	4.00
67. Article from loop knitting	5.00	4.00	3.00
68. Any article of crewel work	5.00	4.00	3.00
69. Embroidered Article (judged only for embroidery)	5.00	4.00	3.00
70. Item of knooking	4.00	3.00	2.00
71. Plastic Canvas, any article	4.00	3.00	2.00

## GOLDEN AGE

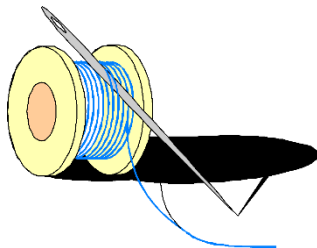
Chairperson: Donna Kemp

**Prize Money 1st \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

### CLASS 32

**GOLDEN AGE (60 Years & Over to enter this class)**

1. Hooked Rug, any size
2. Jewellery (ie pair earrings, or necklace, etc)
3. Scarf, any material
4. Loom knitting article, any size
5. Tea cozy, displayed on a tea pot
6. Handmade doll
7. Adult slippers
8. Cushion, any kind
9. Knitted adult socks
10. Christmas Stocking, not over 18", any medium
11. Plastic Canvas for special occasion
12. Something useful made from something useless




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## CRAFTS and WOODWORKING

Chairperson: Gail Sawyer

**Prize Money 1st \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

### CLASS 33

#### CRAFTS

All work must be done by the adult exhibitor within the previous two years.

1. Painted/Decorated clay or plastic flowerpot, not to exceed 8" diameter
2. Fall/Thanksgiving door decoration, ready to hang
3. Scrapbooking, any subject, two pages facing, one side only
4. Birthday card, any media, shown in re-sealable bag
5. Beading, any article, attached to a piece of cardboard
6. Christmas table centerpiece, minimum 12" x 8" x 8"
7. Painted Wooden Article
8. Garden Sticks, any medium
9. Mailbox, any medium including recycled items
10. 3D paper item
11. Four Coasters, any medium
12. Latch hook item
13. Any other craft item

## **CLASS 34**

### **WOODWORKING**

All work must be done by the adult exhibitor within the previous two years.

Entries will be primarily judged on quality of woodworking.

1. Birdfeeder, suitable to hang or to mount outside
2. Scroll saw item or group of items linked by theme or use
3. Picture frame – without glass or picture
4. Garden art
5. Wall art
6. Planter, not to exceed 18" x 18"
7. Jewelry box
8. Wooden toy
9. Plant Stand
10. Shelf for wall mounting
11. Shop-made/handmade wooden tool
12. Birdhouse
13. Blanket box or hope chest
14. Article made by whittling
15. Wooden clock
16. Any other item
17. Best in show, class 34: 1<sup>st</sup> prize only: \$10 and rosette

## **ADULT PHOTOGRAPHY**

Chairperson: Gail Sawyer

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.50 3<sup>rd</sup> \$3.00**

## **CLASS 35**

All work is to be done by the adult exhibitor within the last two years unless otherwise stated.

All photographs are to be printed on photographic paper and mounted on black paper or black cardboard, firmly attached and with a minimum of 2 cm around each print.

Write the title on front of tag if one is required.

1. A Flower or Plant – One print close up
2. Our Heritage: 1 print of a local heritage building with location noted on tag in Strong, Joly or Sundridge.
3. Up Close and Personal: 1 close-up of something to show texture without form – keep us guessing what it is.
4. Strong Fall Fair: min 3 prints taken at the previous fall fair
5. Generations: 1 print of more than 2 generations in one family – may be posed or action shot.

## ADULT PHOTOGRAPHY - CONTINUED

6. Farm Life: 1 print
7. Something Old – 1 Print of a vehicle or implement
8. Same picture, different seasons, 2 prints
9. Family Fun – a collection of family ‘snaps’ – minimum 4 photos displayed on one sheet of black backing – no scrapbooking please.
10. Tell me a Story – Series of 3 photos without captions

Prize for Class 35 (Category 10): 1<sup>st</sup> prize only: \$10 and rosette

## FLOWERS & PLANTS

Chairperson: Catherine Webb

### CLASS 36

#### NOTICE TO ALL EXHIBITORS:

Exhibitors must be 19 years of age or older.

We are not responsible for damage to or loss of containers or exhibits.

Please do not use valuable containers.

Top up vases or containers with water prior to turning over exhibit to the chair or designate for placing.

#### INSTRUCTIONS

Houseplants must be grown indoors.

All plants, flowers and foliage must be free from disease, insects and damage.

All potted exhibits must be rooted and in a clean container. If pot is free-draining, show with a waterproof base.

**All plants, flowers and foliage exhibited must be grown by exhibitor.**

#### DEFINITIONS

Bloom: One individual flower or inflorescence. A bud showing colour is considered a bloom.

Bud: Unopened bloom without colour.

Stem: Straight and supporting the bloom(s).

Spike or stalk: One thick upright stem carrying several blooms and/or buds.

Collection: A number of cut flowers or foliage OR a number of plants in a single pot OR a number of plants in pots displayed in a larger container – will be judged on artistic merit as well as quality and variety of plants shown.

## FLOWERS & PLANTS – CONTINUED

### SUGGESTIONS FOR SPECIMEN EXHIBITS

Use a vase to display specimen exhibit.

Foliage shown will be attached to stems or spike, not shown separate from exhibit.

Ensure your bloom(s) is on a stem, above the top of the container, clearly self-supporting.

Uniformity in size, colour and maturity are important.

Stems are to be strong and straight – even if not visible through the container.

Fresh, healthy, disease-free and insect-free specimens picked at their peak of perfection will have the best chance of winning.

### SUGGESTIONS FOR ARRANGEMENTS

If the category is an arrangement in a vase – use a vase.

For arrangements use a container with or without oasis, wire, sticks, glass, rocks, wood, shells, fabric or ribbons. But all flowers, foliage, fruit or plant material must be grown by exhibitor.

### SPECIMEN CATEGORIES

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

If there is one outstanding entry in the Specimen Categories of Annuals & Annual Bulbs OR Perennials & Shrubs it will be awarded a rosette and given Best in Show - Specimens. The Elliot Webb Memorial Trophy will be awarded to Best in Show Floral Arrangement along with a rosette. See Special Prize Book for categories Class 36 Floral Arrangements.

#### **Annuals & Annual Bulbs**

1. Amaranth – 1 stalk
2. Aster – annual variety – 3 blooms
3. Calendula – 3 stems
4. Calla lily – 1 stem
5. Canna lily – 1 stem
6. Carnations – 3 blooms
7. Coleus – 3 stems
8. Cosmos – 3 blooms
9. Dahlia – ball variety – 3 blooms
10. Dahlia – open petal variety – 3 blooms
11. Gladioli – 1 spike
12. Marigold – Giant – over 3 inches – 3 blooms
13. Marigold – under 3 inches – 3 blooms
14. Nasturtium – 3 stems

## FLOWERS & PLANTS – CONTINUED

15. Pansy – 3 stems
16. Petunia – 3 stems
17. Snapdragon – 3 stems
18. Sweet peas – 3 stems
19. Zinnia – 3 blooms under 2 inches
20. Zinnia – 3 blooms over 2 inches
21. Any other cultivated flowering annual – 1 stem, stalk, spike or bloom - named



### Perennials and Shrubs

22. Aster (Fall) – 3 stems
23. Echinacea – 3 blooms
24. Hosta – 3 stems
25. Hydrangea – 3 stalks
26. Lily – 1 stalk
27. Phlox – 1 stem
28. Rose – miniature – 3 blooms
29. Rose, hybrid tea – 1 bloom
30. Rose in bowl – open bowl (4 inches or more in diameter) with bloom of any variety with varietal foliage supporting bloom above the water
31. Rose – AOV (any other variety) – 1 stem
32. Sedum- 1 stalk
33. Any other cultivated perennial flower – 1 stem, stalk, spike or bloom - named

### Outdoor Planter (container up to 18 inches in diameter)

34. Collection of succulents – minimum 3 different varieties
35. Hanging flowering plant - in flower – named
36. Hanging non-flowering plant – named
37. Pelargonium (tender garden Geranium)
38. Mixed herb planter – 3 or more varieties, named

### House Plants (container up to 14 inches in diameter)

39. Fern any variety – named
40. African Violet – single crown
41. Ivy – any variety, named
42. Collection of house plants rooted and growing a basket or container
43. Any Succulent - named



## Individuals with Exceptionalities

Chairperson: Christine Gutmann

**Prize Money 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00**

All articles must be done by an adult exhibitor within the last 2 years.

### CLASS 37

1. Make a picture using glitter (any size)
2. Make 1 baby and 1 adult hat in loom knitting
3. Make a beaded necklace
4. Make 2 Christmas ornaments ready to hang on a tree
5. Make a hot pad for a tea pot, cork knitting
6. Make a collage using old cards
7. Decorate a t-shirt , to be washable and wearable (fall fair theme)
8. Dishcloths, 2 knitted or crocheted, using different patterns
9. Colour one page of an adult colouring book
10. Bake 5 un-iced brownies

## JUNIOR LIVESTOCK

Chairperson: Jason Erven & Michelle Sinclair

### CLASS 38

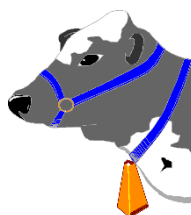
#### RULES AND REGULATIONS

1. Exhibitors of livestock and poultry are to be 17 years and younger, as of the 1<sup>st</sup> day of the Fair, and pay an entry fee of \$1.00. These exhibitors will be issued a Membership Card and Entry Tag.
2. In livestock classes, showmanship and preparation count 50%.
3. Livestock to be on grounds by 10 a.m. Fair Day. Horses and poultry by 10 a.m.
4. Juniors cannot show in Adult classes.
5. All Animals to be healthy and in good show condition.

**Prize Money 1<sup>st</sup> \$16.00 2<sup>nd</sup> \$14.00 3<sup>rd</sup> \$12.00**

#### A – Cattle, Beef Type

1. Milk Cow
2. Heifer, one year old
3. Heifer, two year old
4. Heifer, calf, under 1 year.
5. Male calf, under 1 year



## JUNIOR LIVESTOCK – CONTINUED

### **B – Cattle, Dairy Type**

1. Milk Cow
2. Heifer, one year old
3. Heifer, two year old
4. Heifer, calf, under 1 year.
5. Male calf, under 1 year

### **C – Swine**

1. Sow over 4 months, under 9 months
2. Pair of Spring Pigs
3. Sow with litter; score 70% on sow, 30% on litter

### **D – Sheep**

1. Ewe, aged
2. Ewe, one shear
3. Lamb, male or female

## **JUNIOR Poultry**

Chairperson: Ken Milne

**Prize Money - 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00**

### **Class 39 - Poultry Standard**

1. 1 Laying Hen
2. 1 Laying Pullet
3. A.V. Large Breed Rooster
4. Rooster with the largest comb
5. Best Coloured Rooster
6. Best Bantam Rooster
7. Best Bantam Hen
8. Best Duck, A.V.
9. Best Goose, A.V.
10. Best Turkey, A.V.
11. Best Pigeon, A.V.
12. Best Large Rabbit
13. Best Dwarf Rabbit
14. Cavies (Guinea Pig)



## JUNIOR PHOTOGRAPHY

Chairperson: Gail Sawyer

Open to Junior exhibitors

### CLASS 40

All work is to be done by the junior exhibitor within the previous two years.

The exhibitor is NOT to appear in the photographs.

All photographs are to be printed on photographic paper and mounted on paper or cardboard, firmly attached and with a minimum border of 2 cm around the edges.

#### Prizes are as follows:

**1<sup>st</sup> - \$2.00, 2<sup>nd</sup> - \$1.75, 3<sup>rd</sup> - \$1.50**

1. Autumn Leaves!, 1 print
2. My best friend in the whole world, 1 print
3. A day at Strong Fall Fair, 3 prints mounted together on one paper
4. I love a parade!, 1 print
5. Flowers in the garden, 1 print
6. Farmers farming, 1 print
7. A walk on the wild side: a nature study, 1 print
8. Farmyard friends: feathers or four legs required, 1 print.
9. School days: school event, 1 print.
10. Lake Bernard at its best, 1 print



## JUNIOR DEPARTMENT

Chairperson: Donna MacLachlan

Boys and Girls  
12 YEARS AND UNDER

### **RULES:**

1. Secretary must receive your entry form before the Monday of the Fair week. These forms will be distributed at SCPS. Additional forms can be requested from the Secretary at 384-7110.
2. Age of exhibitor must be as of the first day of the Fair.
3. Each tag will be written by the Secretary. Exhibitor to fill in name and school.
4. An item may be entered in one class ONLY.
5. Exhibitor must compete in their age group ONLY.
6. Prize money will be awarded at the Pot Luck Supper and Awards Night in October.
7. Articles must be made within the last Fair year.
8. Thank you for your interest in Strong Fall Fair, your adherence to the rules is appreciated.
9. Disqualification is at the discretion of Chairperson or Directors.

### **Prizes in all Junior Department as follows:**

**1<sup>st</sup> - \$2.00, 2<sup>nd</sup> - \$1.75, 3<sup>rd</sup> - \$1.50, 4<sup>th</sup> - \$1.25**

### **PRESENTATION**

### **VEGETABLES and FLOWERS:**

Exhibit the correct number as stated on the prize list.

Flowers and greenery in floral arrangements ONLY may be from any source unless otherwise stated.

Specimen Displays (e.g. 3 blooms) must be uniform in size and free from imperfections.

### **BAKING:**

No mixes to be used. Parents may give advice and encouragement. All baking must be displayed on a disposable plate and covered with a see through wrapper.

## JUNIOR DEPARTMENT

### CLASS 1 - 4 Years and Under

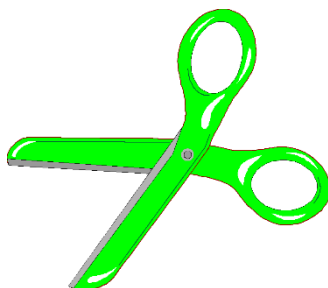
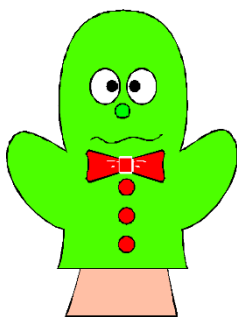
1. Finger Painting max, 9"x12"
2. Collage: Christmas or Birthday Cards, max.9"x12"
3. Cereal Picture, max. 9"x12"
4. Make a treat bag decorated for Halloween using lunch bag size or smaller, using any media (i.e. markers, cut or paste, stickers, etc.)
5. Creature made from play-dough or plasticine. Named and displayed on a 6" disposable plate covered with a clear wrap
6. Necklace or Bracelet made from pasta
7. A crayon or marker portrait of "My Family", max. 9"x12"
8. A collection of 6 rocks, mounted on a small paper plate
9. Colour or paint a picture from a colouring book
10. Sticker Collage, max. 9"x12"
11. Decorated Tissue Box
12. Collection of leaves and/or needles, stems included, maximum 8 varieties, mounted, max. 9"x12"
13. "Keep on Trucking": a bouquet of flowers in a toy truck
14. Largest sunflower head
15. Longest carrot
16. Longest zucchini
17. Collection of "My Favourite Vegetables": max. 5 varieties, mounted on a paper plate, covered with clear wrap
18. A decorated cookie of "My Favourite Holiday" (i.e. Easter, Halloween, Christmas), max. 10", judged on decorations only
19. Decorate a pumpkin, using any media (i.e. markers, stickers, etc.)
20. Decorate a 3"x5" Rice Krispies Square with any edible product
21. One handmade friendship bracelet, any media



## JUNIOR DEPARTMENT

### CLASS 2 - 5 & 6 Year Olds

22. Book Mark: My Favourite Bible verse 2"x 6"
23. String Art, max. 9"x12" (no string attached)
24. Sticker Book any subject maximum 6 pages
25. Mobile, any subject
26. Grandparent – Decorated paper bag, "named"
27. Cotton ball cow
28. Drawing, max 9"x12": "Summer Fun on a Farm"
29. "Trace my foot": decorate, not mounted
30. Handmade musical instrument
31. Finger painting: "Lake Bernard", max. 9"x12"
32. Four page Booklet, using cut out pictures: "Four Seasons"
33. Heart shape, decorated, mounted
34. Hand drawn and coloured maple tree with bingo dauber autumn leaves, max 9"x12"
35. "At the Beach": wildflowers in a sand pail
36. "Can I help Mom": 2 of Mom's favourite kitchen utensils used in a basket of flowers
37. Bouquet of cattails displayed in a tin can.
38. Unusual shaped vegetable, "named"
39. Decorated Pet Rock, max 6" in any direction
40. Collage of cards: one subject (i.e. Birthday, Christmas, etc.) max. 12"x24"
41. Decorated cupcakes, 3: judged on decoration only
42. One handmade friendship bracelet, any media



## JUNIOR DEPARTMENT

### CLASS 3 - 7 & 8 Year Olds

43. Snowflakes, 2, mounted, max. 9"x12"
44. Paperweight, any material, decorated
45. Item made from popsicle sticks or clothespins
46. Article made from 5 kitchen items: "Name Me"
47. A hand-drawn 2 page booklet of "My Favourite Pet and My Favourite Person" (1 page for pet and 1 page for person) include max. 4 sentences denoting reasons why
48. Make an edible necklace, sting must also be edible
49. Decorate T-shirt to be washable and wearable after decoration
50. Trace my hand on max. 9"x12" paper, decorate like a turkey
51. A fall forest picture, using natural materials, mounted on max. 9"x12"
52. Booklet, 4 hand-drawn farm animals, one line about each
53. A fridge magnet using any media (i.e. felt, wood, etc) max. 3"x3"
54. "Wild and Wonderful": bouquet of wild flowers or weeds displayed in a rubber boot
55. "Teacher's Pet": 2 blooms displayed in a cored apple
56. Collection of 5 different leaves, named and displayed on max. 12"x24" bristol board
57. Most imaginative vegetable animal, max. 5 varieties of vegetables: "Name Me"
58. Sunflower head: make it look like yourself using vegetables only
59. 3 Plasticine creatures displayed on a paper plate, covered with see through wrap
60. 3 Rice Krispie creatures, displayed on a paper plate, covered with see-through wrap
61. Create a robot using sugar cubes to be displayed on a paper plate covered with see through wrap
62. Chocolate Quickies, 3 only (see recipe below)
63. Decorated cupcakes, 3, judged on decoration only
64. Peanut Butter cookies, 5
65. One handmade friendship bracelet, any media

#### Chocolate Quickies (microwave)

¼ cup butter or margarine (60ml)	1 ½ to 1 ¾ cups quick cooking oats
¾ cup white sugar (175ml)	½ cup coconut
¼ cup milk (60ml)	3 Tbsp cocoa (45ml)

Microwave first four ingredients in microwave safe bowl for 1 minute on high. Stir until butter is melted, then microwave 1 minute longer on high until mixture reaches a boil. Add remaining ingredients, stir and microwave 5 to 10 seconds more. Drop by teaspoon onto cookie sheet with waxed paper on it.

## JUNIOR DEPARTMENT

### CLASS 4 - 9 and 10 Year Olds

66. Decorated boxer shorts, to be washable and wearable after decorating
67. Hand puppet made from sock or mitten
68. Special occasion centrepiece, max. 10" high
69. One nutritious lunch box
70. Pencil sketch of me as a 70 year old, max. 9"x12"
71. Snowflake, any media, 1 mounted, max. 9"x12"
72. Booklet, 6 hand drawn farm animals, picture and description, max. 3 lines
73. Design a flag for Strong Agricultural Fall Fair, max. 12"x24" bristol board
74. Create a friendship bracelet
75. Decorated stone to use as a doorstop, not to exceed 8" in any direction
76. Plasticine farm picture made on a paper plate, max 10"
77. "Country Roads": a bouquet of natural objects: wildflowers, berries, and foliage, displayed in a pitcher
78. "All By Myself": 1 large bright bloom floating in any suitable container
79. "Tea Time": cup and saucer arrangement, max. 3 blooms
80. Largest pumpkin
81. Most imaginative vegetable animal, min. 4 varieties of vegetables: "Name Me"
82. Longest zucchini
83. Cupcakes, 3 decorated, judged on decoration only
84. Rice Krispie Santa Claus Train, 1 engine, and 3 cars
85. Peanut butter cookies, 5
86. Ginger snaps, 5
87. Create a snow globe

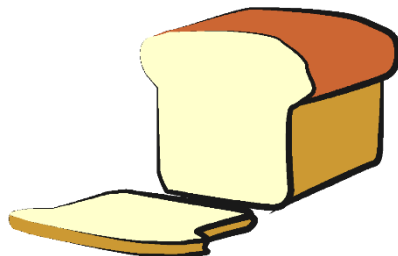




## JUNIOR DEPARTMENT

### Class 5 - 11 & 12 Year Olds

88. Fall picture drawn on computer
89. Computer generated birthday card
90. Construct a log cabin, barn or wagon, any material
91. Decorated doorstep: not to exceed 8" in any direction
92. Make a bracelet, any material
93. One article of handwork (woodworking, knitting, sewing, pottery, etc.)
94. Any article made from a kit.
95. Make a picture frame, any material, max. 8"x10"
96. Make a Christmas tree decoration, any material, max. 5"
97. Create a collage of "My Favourite Things" using any media, (i.e. bracelets, postcards, miniature cars, etc.), displayed on paper, bristol board, tray, etc., max. 12"x 24"
98. Using ½ of a magazine photo, hand draw the other half
99. Pencil sketch of any animal
100. Design a CD cover: front, back and spine, displayed in a CD case
101. "A Gift for Mom": create a gift basket with items Mom would like
102. Collection of flowers or weeds in a running shoe
103. Create a stained glass picture, max. 8"x 11"
104. Collection of tree leaves: min. 6 varieties, identified and mounted, max. 12"x 24", paper, bristol board, etc.
105. Collection of weeds or wildflowers in a basket
106. Gingerbread man, 1 homemade, only decoration to be judged
107. One loaf of bread, using bread machine
108. Peanut butter cookies, 5
109. Ginger snaps, 5
110. Chocolate brownies, un-iced, 5
111. One handmade friendship bracelet, any media



## TEEN DEPARTMENT

Chairperson: Michelle Sinclair

Boys and Girls

13 to 18 Years of Age

### **RULES:**

1. Secretary must receive your entry form before the Monday of the Fair week.
2. Additional forms can be requested from the Secretary at 384-7110.
3. Age must be as of the first day of the Fair.
4. Each tag will be written by the Secretary. Exhibitor to fill in name and school.
5. An item may be entered in one class ONLY.
6. Exhibitor must compete in their age group ONLY.
7. Prize money will be awarded at the Pot Luck Supper and Awards Night in October.
8. Articles must be made within the last Fair year.
9. Thank you for your interest in Strong Fall Fair. Your adherence to the rules is appreciated.
10. Disqualification is at the discretion of Chairperson or Directors.

### **Prizes in all Teen Department as follows:**

**1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.50, 3<sup>rd</sup> - \$2.00  
unless otherwise stated**

## PRESENTATION

### **VEGETABLES and FLOWERS:**

Exhibit the correct number as stated on the prize list.  
Flowers and greenery in Floral Arrangements ONLY.  
Flowers may be from any source unless otherwise stated.  
Specimen Displays (i.e. 3 blooms) must be uniform in size and free of imperfections.

**POTATOES:** Uniform in size and shape, free from disease and injury, and as smooth as possible. Brush lightly with a soft brush or cloth.

**BEETS:** Uniform in size and shape, free from sunburn and side roots, dark in colour, round. Tops trimmed to ½ inch in length.

**CARROTS:** Uniform in size and length. Tops trimmed to ½ inch.

**CUCUMBERS:** Uniform in size and length.

**BEANS:** Uniform in size and length.

**TOMATOES:** Uniform in size, colour and length, free from blemishes. Stems must be attached and trimmed to 1 inch.

**BAKING:** No mixes to be used. Parents may give advice and encouragement. All baking must be displayed on a disposable plate and covered with a see through wrapper.

## TEEN DEPARTMENT - CONTINUED

### CLASS 1 BAKING



1. Chocolate chip cookies, 3
2. Oatmeal cookies, 3
3. Muffins, 3
4. One loaf of white bread, made with bread machine. Prizes: 1st: \$5.00  
2nd: \$4.00 3rd: \$3.00
5. Decorated cake, 20 cm round or square, judged on decoration only.  
Prizes: 1st: \$5.00 2nd: \$4.00 3rd: \$3.00

### CLASS 2 HANDICRAFTS

6. One handmade bracelet, any media
7. Tie dye 1 pair of socks
8. Decorated cell phone case
9. Duct tape wallet
10. Keychain , any media
11. Build a dream catcher
12. Mason Jar snow globe any occasion
13. Any handmade item not listed
14. Welcome Stone, painted for a front entrance, max 12" in any direction.



## TEEN DEPARTMENT - CONTINUED

### CLASS 3 VEGETABLES

#### **Presentation:**

Exhibit the correct number as stated on the prize list.

ALL vegetables should be gently washed but NOT scrubbed and of uniform size, displayed on plastic or paper plate or tray.

15. Potatoes, Any variety, 3  
Potatoes: tubers should be uniform in size and shape, free of disease and injury with smooth surface.
16. Beets, 3  
Beets: the roots should be uniform in size, colour and shape, free from disease, and side roots with tops trimmed to 2cm in length.
17. Carrots, 3  
Carrots: the roots should be uniform in size, colour and shape, with tops trimmed to 2 cm in length.
18. Cucumber, any table variety, 1  
Cucumbers: the vegetable should be ready to eat, not over ripe or under ripe, and the shape and size should reflect the variety shown.
19. Beans, any variety 3  
Beans: ready to eat, uniform in size and length
20. Tomatoes, red, 3
21. Tomatoes, green, 3
22. Tomatoes, cherry, 1 pint in pint container  
Tomatoes: the fruits should be clean, free from spot or blemish, uniform in size and colour, with 1 cm stems attached.
23. Collection of vegetables: minimum of 6 named varieties, with more than one example of each, and displayed in a suitable container or box: not stuffed to overflowing and not sparsely filled.

Entries NOT meeting a high standard of excellence may not be awarded a first prize.

To be judged as follows: 20% for display, 40% for quality of vegetables, 40% for quantity of varieties

Prizes: 1st: \$8.00, plus rosette 2nd: \$6.00 3rd: \$4.00

## TEEN DEPARTMENT - CONTINUED

### CLASS 4 FLOWERS

#### **Presentation:**

Exhibit the correct number as stated on the prize list.

Flowers and greenery in vases or containers as stated in prize list.

Flowers may be from any source unless stated otherwise.

Specimen Displays: (3 blooms or 3 stems) Must be uniform in size, and free from imperfections, shown with own foliage.

#### Specimen Displays

- 24. Cosmos, 3 blooms
- 25. Snapdragons, 3 stems
- 26. Petunias, 3 stems

#### Floral Arrangements

- 27. "Fresh from the Garden": in a vase, cultivated varieties
- 28. "Autumn Glory": an arrangement of fall wildflowers and/or foliage in a suitable container
- 29. Flower arrangement in a pop can

### CLASS 5 PHOTOGRAPHY AND ART

#### **Photography**

#### **Presentation:**

All photographs are to be taken by the exhibitor within the previous two years.

All photographs are to be printed on photographic paper and mounted on paper or cardboard, with a 2 cm edge on all sides.

If the title is required by the prize listed, it should be written on the tag.

- 30. History in the Making: one photograph of a local derelict building
- 31. Friends: one photograph, any species of friends
- 32. Around the Lake: one photograph of anywhere on Lake Bernard
- 33. Fall Fair in Action: one action photograph taken at a previous fair
- 34. Nature Photograph: one printed, TITLED
- 35. Selfie

## TEEN DEPARTMENT - CONTINUED

### Art

#### **Presentation:**

All artwork should be done by the exhibitor within the previous two years, and it should have the artist's signature temporarily covered for the judging.

If a title is required by the prize listed, it should be written on the tag.

- 36. Pencil Sketch
- 37. Painting: any media
- 38. Three-dimensional art, any media, TITLED
- 39. Sketch a farm animal in charcoal or pencil on a 8 ½ x 11" white sheet of paper
- 40. Penmanship – “poem of your choice”, written on 8 ½" x 11" lined paper, printed or in cursive writing.

