## Strong Agricultural Society 2023 Special Prize Book



## Executive for 2023

## HONOURARY DIRECTORS

Carmen Sinclair
$\qquad$
President $\qquad$
$1^{\text {st }}$ Vice President $\qquad$
$2^{\text {nd }}$ Vice President ...
Secretary $\qquad$
Treasurer $\qquad$

Donna Kemp
Ruth Prior

## OFFICERS

Stewart Donnelly (deceased)
Colleen Anderson
John Hornibrook
Garry McCreary
Jennifer Thompson
(705) 384-7110

Michelle Sinclair
(705) 358-3992

## DIRECTORS

Anderson, Colleen<br>Gutmann, Christine<br>McCreary, Garry<br>Sylvester, Cathy<br>Webb, Norm

Booth, Shayna
Erven, Lawrence
Hornibrook, John Johnstone, Derrick
Sinclair, Mackenzie Sinclair, Michelle
Thompson, Bryan Thompson, Jennifer
Wilson, Joy

## ASSOCIATE DIRECTORS

| Barnes, Betty | Craig, Pat | Craig, Rick |
| :--- | :--- | :--- |
| French, Helen | Fogerty, Aimee | Fogerty, Brendan |
| Basso, Dawn | Basso, Mike | Erven, Jason |
| Erven, Meagan | Jenkinson, Sandra | Johnstone, Brian |
| Johnstone, Karen | Keizer, Joe | MacIntosh, Kirby |
| MacIntosh, Sherri | MacLachlan, John | McCreary, Ruth |
| Milne, Ken | O'Brien, Harold | O'Brien, Kimby |
| Sawyer, Gail | Sinclair, Carolyn | Sinclair, Howard |
| Webb, Catherine | Williamson, Fraser |  |

For information or a copy of the Privacy Policy for Strong Agricultural Society please contact Jennifer Thompson, Secretary, by email: strongagsociety@hotmail.com

## Attention All Exhibitors

Our Fair is continually growing \& we are blessed with many new exhibitors. We urge all exhibitors to review our Society's rules.

## Steps to Exhibiting:

1. Use the entry form, included at the back of this booklet \& on the Strong Agricultural Society website (www.strongagriculturalsociety.com), to list all your entries. You may copy this form to include more entries, or contact the Secretary.
2. Each person exhibiting must have his or her own entry form, not as a family, but per person.

Entry lists are to be completed on the Strong Agricultural Society Entry Form: Completed \& signed waiver form (found in this book) are also to be attached to the Strong Agricultural Society Entry Form. Please be sure to include current phone number(s) and email addresses, so that the Society can keep members informed of special events and meetings.
3. The Strong Agricultural Society would appreciate entry form(s) before Friday, September 8th, 2023. All entry tags must be prepared by the Secretary.
If the entry tags are ready in advance, you will be contacted. It is the responsibility of the exhibitor to pick up his/her own tags.
4. Exhibitors put the entry tags on their items, \& bring them to the arena. All entries must be at the Sundridge Strong Joly Arena, on Highway \#124, between the hours of 4:30 p.m. - 8:30 p.m. on Thursday, September 14,2023. Please see that your entries are properly tagged before you leave them.

## 5. NO ENTRIES WILL BE ACCEPTED ON FRIDAY MORNING.... NONE!

6. Judging will begin at 9:00 a.m. sharp, on Friday, September 15th. No one is permitted access to the arena floor while judging is occurring.
7. Items marked " * " will become the property of the Donor of the prize, \&, it is the responsibility of the exhibitor to deliver the item to the donor.
Usually this is done late Saturday afternoon, \& there are many Fair Directors onsite who will direct you to the right person.
8. Please note that all exhibits, except the Domestic Science, will be ready for pick up on Saturday, September $16^{\text {th }}$ at 4:00 p.m. The Domestic Science Exhibits will be available for pick up at 4:30 p.m.

## To request a copy of the Regular Fair Prize List, please contact

## Jennifer Thompson at (705)384-7110 or strongagsociety@hotmail.com

## Thank You!

Strong Agricultural Society sincerely appreciates all the volunteers and contributors who make our Fall Fair a success each year. Without your support we would be unable to host such a wonderful event.

## Horse Pull Sponsors

The members of the Strong Agricultural Society wish to sincerely thank the many sponsors who provide the prize money for the annual Horse Pull:
Near North Industrial Solutions, Extreme Small Engine Repairs, Deans Auto Care, Village Bins, Stan Darling Insurance, Stick \& Stone Tack \& Feed, Sundridge Foodland, DeRose Veterinary Hospital, Lake Bernard Park, Preston Sales and Service, Kreps Chiropractic Centre, Red Brick Café, Gorham Denture Clinic, Verijlenberg Veterinary Service, C.A. Boyes and Sons, Mac Lang, Brown's Quarry, Griffith Brothers, Wilson Transportation, Anderson Windows, Sundridge Meats and Deli

## Annual "Awards Night" and "Pot Luck Supper"

## Invites issued to exhibitors at fair time.

All prize money and trophies will be given to our Exhibitors on Awards Night. We encourage you to bring your friends and family.

## The Strong Agricultural Society would like to thank all who have contributed to our Special Prize List as donors, and to all our volunteers who have helped to make our Fair a success.

## HISTORY OF THE STRONG AGRICULTURAL SOCIETY

Nov. 12 ${ }^{\text {th }}, 1884$, at Dennville, a group of interested persons met for the purpose of forming an Agricultural Society in the Township of Strong.

The first Strong Agricultural Fair was held October 6, 1885; located on Paget Street on Lot 23. In 1903 the Society purchased the present property from Wm. Phillips. An exhibition hall was built that year, replaced in 1926 by a bigger building which is now used for poultry exhibits and storage.

The Strong Agricultural Society is a strong supporter of community and family events. We have been fortunate to work with various other organizations to host events. The Society is pleased to be able to provide the use of our grounds for events and activities for the community.

The Strong Agricultural Society donated the area of land that the SSJ Arena currently resides upon. The community was in need of an arena, and in 1955, hockey enthusiasts moved an arena from Huntsville to the north-east corner of the property. In 1978 this was replaced with the Sundridge/Strong/Joly Arena which serves the community throughout the year and holds the exhibits for the Annual Fall Fair. Community ball diamonds have found space on the agricultural grounds. Over the years various ball teams have built, fenced, added sod, and installed lights for the diamonds that exist today.

The cost for holding our annual fair is increasing yearly and it takes many volunteers and members to help make it happen. We are grateful for local area businesses, private donations as well as our own fundraising efforts. This support and sponsorship help the Society to stage the fair each year. We try and take advantage of any provincial funding that is available. The Special Prize List is another opportunity for members of the community to get involved and sponsor prizes to enhance the fair exhibits. A very successful annual pancake breakfast is served on Easter Saturday, and a delicious spaghetti dinner is held in July.

In 1997, the Heritage House, donated by Mary and David Ballantine from the Mark Hall Estate, Joly Township, was moved to the agricultural property. A grand opening of this restored Heritage Building was held in July 2004. The garden and building add to the concept of life 100 years ago. Activities are held at the house to demonstrate quilting, candle making, cooking, etc.

For 137 years, the Society has continued to grow, thanks to enthusiastic exhibitors, interested individuals, and community groups and businesses. It would be impossible without you! See you at the fair the $2^{\text {nd }}$ weekend after Labour Day.

## Fall Fair Program

Monday, September 11th
5:00 pm - 7:00 pm - Secretary will be at SSJ arena for exhibitors to pick-up fair tags.
Thursday, September 14th
4:30 pm - 8:30 pm - Exhibits received in arena hall.
Friday, September 15th
9:00 am - Judging (Hall closed to the Public.)
6:30 p.m. - Horse Pull
Saturday, September 16th
8:30 am - Light Horse Show Registration Starts
9:30 am - All parade entries must be at Sundridge Centennial Public School for registration
9:00 am - Light Horse Show Starts
10:15 am - Parade departs for fairgrounds from Sundridge Centennial School
11:00 am - Opening Ceremonies

- Log Sawing - Prizes donated by G.F. Preston Sales and Service

| Men (18 and up) | $\$ 20.00$ | $\$ 15.00$ | $\$ 10.00$ | Women (18 and up) | $\$ 20.00$ | $\$ 15.00 \$ 10.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Teen Boys (13-17) | $\$ 12.00$ | $\$ 8.00$ | $\$ 5.00$ | Teen Girls (13-17) | $\$ 12.00$ | $\$ 8.00$ |

-Nail Driving - Prizes donated by South River Planing Mill

| Men (18 and up) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ | Women (18 and up) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Teen Boys (13-17) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ | Teen Girls (13-17) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |
| Boys (8-12) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ | Girls (8-12) | $\$ 5.00$ | $\$ 4.00$ | $\$ 3.00$ |

Farmer's Family Triathlon (must be a family of at least three)
Sponsored By: Anderson Windows
a. Gum boot throw
b. Dress for success
c. Egg Race

Prizes $\mathbf{1}^{\text {st }} . \$ 100.00 \quad 2^{\text {nd }} . \$ 75.00 \quad 3^{\text {rd }} . \$ 50.00$
Sunday, September 17th 2:00 pm - Community Church Service, upstairs in the arena

## Strong Agriculitural Society 2023

## Best Decorated Driveway with a Fall Agricultural Themed Display

To enter this contest please call or e-mail the Secretary, Jennifer Thompson by September 6,2023 with your name and address for judging. Contest is open to any resident of the Township of Strong, Village of Sundridge or Township of Joly.

We will provide a date for a judge to come judge your driveway.
705-384-7110 or strongagsociety @hotmail.com
1st Prize $\$ 40.00$
$2^{\text {nd }}$ Prize $\mathbf{\$ 3 0 . 0 0}$
$3^{\text {rd }}$ Prize $\mathbf{\$ 2 0 . 0 0}$

## Fall Business Display

## Sponsored By The Flower Garden

Open to all businesses. Create a fall display in your front window or driveway and include a sign stating 'Strong Agricultural Society Fall Fair, September 15-17, 2023.
$1^{\text {st }}$ prize - $\$ 50$ and $1 / 2$ page advertising in 2024 Special Prize Book $2^{\text {nd }}$ prize - $\$ 30$ and $1 / 4$ page advertising in 2024 Special Prize Book $3^{\text {rd }}$ prize - $\$ 20$ and 1/4 page advertising in 2024 Special Prize Book (Ad must be submitted by December 31, 2023)

## STRONG FALL FAIR PARADE ITEMS

Participants in the parade are admitted FREE with a wrist band.
$1-$ Youth decorated tricycle $\quad 1^{\text {st }} \$ 10.00 \quad 2^{\text {nd }} \$ 5.00 \quad 3^{\text {rd }} \$ 3.00$
2-Youth decorated bicycle
3-Youth entry
4-Pet entry
$1^{\text {st }} \$ 10.002^{\text {nd }} \$ 5.003^{\text {rd }} \$ 3.00$

5-Floats: A-Club-civic, religious, non-profit
B-Business/Commercial $\quad 1^{\text {st }} \$ 50.00 \quad 2^{\text {nd }} \$ 25.00 \quad 3^{\text {rd }} \$ 15.00$
6-Best decorated tractor
7-Vehicle: Pre 1969
$1^{\text {st }} 50.00$
$1^{\text {st }} \$ 20.00 \quad 2^{\text {nd }} \$ 15.00 \quad 3^{\text {rd }} \$ 10.00$

## Outstanding Parade Entry:

As judged by Parade Marshall \& Parade Judging Panel.
Winner to be awarded commemorative plaque at 2023 Awards Banquet

## HORSES

Prizes for the following events 1 to 6 $\begin{array}{llll}\$ 8.00 & \$ 6.00 & \$ 4.00 & \$ 2.00\end{array}$

1. Milne \& Buchanan
2. Milne \& Buchanan
3. Extreme Small Engine Repair
4. Extreme Small Engine Repair
5. Clip-Clop Carriage
6. Pine Glen Farm
7. Stick \& Stone Tack \& Feed Shop

Dash for Cash Junior
Dash for Cash Intermediate
Dash for Cash Senior
Mystery Event for Junior
Mystery Event for Intermediate
Mystery Event for Senior
Pleasure Pairs Open $\quad \$ 30 \quad \$ 20 \quad \$ 10$

## 'IN MEMORY OF ALICE SCRIVENS"'

1. Barb Foisy - Best Standard Male, by a Junior \$3.00
2. Barb Foisy - Best Standard Female, by a Junior
\$3.00
3. Barb Foisy - Best Pair of Bantams, by a Junior

Trophy

## JUNIOR LIVESTOCK

Most Exhibits by a Junior in Livestock $\$ 25.00$

## FRUIT \& VEGETABLES

(All baskets should be level to the brim of basket with vegetables)

| *1. Mike Czura | 4 litre basket locally grown potatoes |  | $\$ 15.00$ |  |
| :--- | :--- | :--- | :--- | :--- |
| *2. L'egance Day Spa | 4 litre basket cucumber |  | $\$ 10.00$ |  |
| 3. Allen Tough | Weirdest Looking Vegetable | $\$ 12.00$ | $\$ 8.00$ | $\$ 5.00$ |

## *4. Mackenzie and Michelle Sinclair

Mixed basket of locally grown vegetables
$\$ 15.00$

# 5. Pine Glen Farm Roots and Vegetables The Three Sisters - Corn , Beans and Squash 



Corn, beans, and squash are called the "three sisters." By the time European settlers arrived in America in the early 1600s, the First Nations people had been growing the "three sisters" for over three centuries. The vegetable trio sustained the Native Americans both physically and spiritually. In legend, the plants were a gift from the gods, always to be grown together, eaten together, and celebrated together.

Each of the sisters contributes something to the planting. Together, the sisters provide a balanced diet from a single planting. As older sisters often do, the corn offers the beans needed support. The beans, the giving sister, pull nitrogen from the air and bring it to the soil for the benefit of all three. As the beans grow through the tangle of squash vines and wind their way up the cornstalks into the sunlight, they hold the sisters close together. The large leaves of the sprawling squash protect the threesome by creating living mulch that shades the soil, keeping it cool and moist and preventing weeds. The prickly squash leaves also keep away raccoons, which don't like to step on them. Together, the three sisters provide both sustainable soil fertility as well as a healthy diet.

To try them in your garden, make a mound of soil about a foot high and four feet wide. When the danger of frost has passed, plant the corn in the mound. Sow six kernels of corn an inch deep and about ten inches apart in a circle of about 2 feet in diameter. When the corn is about 5 inches tall, plant four bean seeds, evenly spaced, around each stalk. About a week later, plant six squash seeds, evenly spaced, around the perimeter of the mound.
www.almanac.com

## Open to Juniors, Teens and Adults in each of their sections.

Prepare a display of the "Three Sisters", corn, beans and squash, and include a photograph of them in your garden. Adult entries should include a note identifying the variety of each shown.

## Prizes: \$7.50, \$5.00 and \$2.50 in each section.

## FLOWERS

Open to all Adult Exhibitors

## Prizes Donated By The Flower Garden

1. Fall Arrangement: to be displayed in a pumpkin or gourd. All flowers to be locally grown. 1 st: $\$ 25$ gift certificate $2 n d: \$ 15$ gift certificate
2. Thanksgiving Centrepiece: All materials to be locally grown.

1st: $\$ 25$ gift certificate
2nd: $\$ 15$ gift certificate
3. Unique Arrangement: Artistic arrangement using green, grasses and moss in a suitable container - locally grown. 1 st: $\$ 25$ gift certificate $\quad 2 \mathrm{nd}: \$ 15$ gift certificate

## FLORAL ARRANGEMENTS - Sponsored by Strong Agricultural Society

*Please see Regular Prize Book for information regarding exhibiting in Class 37* Floral Arrangements are included in the Specials Prize Book and will change annually.

Prize Money as stated with category
4. Fresh from your Garden - casual bouquet of fresh flowers and foliage in a vase evocative of your garden. Attach a photograph of your garden this year to the entry tag.

$$
\begin{array}{lllll}
1^{\text {st }} & \$ 5 & 2^{\text {nd }} & \$ 4 & 3^{\text {rd }}
\end{array} \$ 3
$$

5. Company Dinner - a table arrangement suitable for a dinner table with candle(s) low enough for guests to easily see each other, elegantly defining the theme for the dinner.

$$
\begin{array}{llll}
1^{\text {st }} & \$ 10 & 2^{\text {nd }} & \$ 5
\end{array} 3^{\text {rd }} \quad \$ 4
$$

6. Pedestal Arrangement - A tiered arrangement involving as many containers and stands as needed to achieve 2 or more levels in this homage to Victorian floral arranging.

$$
1^{\text {st }} \quad \$ 10 \quad 2^{\text {nd }} \$ 5 \quad 3^{\text {rd }} \$ 4
$$

7. Mellow Yellow - An arrangement that celebrates the colour yellow.

$$
1^{\text {st }} \$ 5 \quad 2^{\text {nd }} \quad \$ 4 \quad 3^{\text {rd }} \$ 3
$$

8. Bespoke Handtied Bouquet - A formal bouquet in the best Head Gardener tradition with stems tight together hopefully in a spiral, tied with a bow and displayed in a clear container of water.

$$
\begin{array}{lllll}
1^{\text {st }} & \$ 5 & 2^{\text {nd }} & \$ 4 & 3^{\text {rd }}
\end{array} \$ 3
$$

9. Edible Centrepiece - Table arrangement made out of fruits, vegetables, nuts, hips and herbs - no flowers.
$1^{\text {st }} \$ 5.00 \quad 2^{\text {nd }} \$ 4.00 \quad 3^{\text {rd }} \$ 3.00$

## DOMESTIC SCIENCE - MAPLE PRODUCTS

| 1. | Strong Agricultural Society $1 \times 500 \mathrm{ml}$ Maple Syrup made locally, <br> non-commercially |  |  |
| :--- | :--- | :--- | :--- |
| *2. produced | 1\# Maple Cream Candy (no Nuts) | $\$ 10.00$ |  |
| *3. | Sheri MacIntosh | L'egance | 1 x 500 ml Maple Syrup |
| *4. | L'egance | $1 \times 1$ litre Maple Syrup | $\$ 15.00$ |
|  |  | $\$ 25.00$ |  |

DOMESTIC SCIENCE
"WILMA HORNIBROOK MEMORIAL AWARD"
Most Points for Exhibits of Yeast Products Class 28
\$15.00

## DOMESTIC SCIENCE - PIES

*1. Colleen Anderson Best Raspberry Pie $\$ 100.00$ Winner to be crowned pastry King/Queen at the opening ceremonies of the fair. All other pies entered and did not receive the first prize will receive \$10
*2. Bruce Hart
Raspberry Pie, 2 crusts
$\$ 15.00$
*3. Howard Sinclair
*4. Fraser Williamson
*5. Mackenzie Sinclair
*6. Meagan Erven
*7. Rebecca Broman
*8. Rebecca Broman
*9. Mackenzie Sinclair
Raspberry Pie, 2 crusts $\$ 15.00$
Strawberry Rhubarb Pie $\$ 15.00$
Strawberry Rhubarb Pie $\$ 15.00$
Strawberry Rhubarb Pie $\$ 15.00$
Strawberry Rhubarb Pie $\$ 20.00$
Rhubarb Pie $\$ 20.00$
Pecan Pie $\$ 15.00$

## DOMESTIC SCIENCE - BREADS, LOAVES \& MUFFINS

*10. Kate Rogers
*11. Christine Gutmann
*12. Howard Sinclair
1 loaf Whole Wheat Bread
\$10.00
1 lemon loaf, with lemon rind, NO glaze $\quad \$ 10.00$
12 Chelsea Buns $\$ 10.00$

## DOMESTIC SCIENCE - CAKES

*13. Roly Sylvester
Carrot Cake, no icing, square
\$10.00
*14. Joy Wilson
Carrot Cake, 9"x13", Iced
\$25.00
*15. John Hornibrook
*16. Ted Hall
Carrot Cake, 23 cm ( 9 inch) square, iced \$15.00
Chocolate Cake, 2 layers, iced \$20.00
*17. Hill/MacLachlan Family Chocolate Cake 9 " $\times 13$ ", iced and decorated for a birthday\$20.00

DOMESTIC SCIENCE - TARTS
NOTE: All tarts must contain $3 / 4$ filling to crust!

| *18. | John Hornibrook |  | 15 Butter Tarts(raisins) | \$15.00 |
| :---: | :---: | :---: | :---: | :---: |
| *19. | Bryan \& Jennifer | hompson | 12 Butter Tarts (raisins) | \$15.00 |
| *20. | Joy Wilson |  | 12 Butter Tarts (raisins) | \$15.00 |
| *21. | Bruce Hart |  | 12 Butter Tarts (raisin/or nuts) | \$16.00 |
| *22. | Red Brick Café (D | wn Berry) | 15 Butter Tarts | \$20.00 |
| *23. | Jason Erven | 12 Butter | Tarts NO NUTS or RAISINS | \$15.00 |
| DOMESTIC SCIENCE - COOKIES and SQUARES |  |  |  |  |
| *24. | Betty McLaren | 1 pan of D | ate Squares (9x13 inch pan) | \$14.00 |
| *25. | Toyes Toy Box | 12 Oatme | 1 Raisin Cookies | \$15.00 |
| *26. | Cathy Sylvester | 13 Oatme | 1 Raisin Cookies | \$10.00 |
| *27. | Cathy Sylvester | 13 Choco | ate Chip Cookies | \$10.00 |
| *28. | Sheri MacIntosh | 12 Choco | ate Brownies (No Nuts) | \$25.00 |
| *29. | Tracy Toye | 12 Choco | ate Brownies (No Nuts) | \$15.00 |

DOMESTIC SCIENCE - CANNING AND PRESERVING - PICKLES, SALSA, SAUCES \& PICKLED EGGS
*1. Fraser Williamson 1x1 litre Pickled Eggs \$12.00
*2. Fraser Williamson 2x500 ml Hot Salsa (no beans) $\$ 15.00$
*3. Fraser Williamson 1x250 ml BBQ Sauce $\$ 10.00$
*4. Wayne Wilson $1 \times 500 \mathrm{ml}$ Bread \& Butter Pickles $\$ 15.00$
*5. Rebecca Broman 1x500 ml Dill Pickles \$15.00

## DOMESTIC SCIENCE

 CANNING AND PRESERVING - JAMS \& HONEY
*17. Tom Hornibrook
1x500ml jar Rhubarb Jam
\$15.00
*18. Myrna \& Elgin Schneider
$2 \times 250 \mathrm{ml}$ jars Apple Jelly $\$ 12.00$
*19. Jodi Bennett
*20. Mike Czura
*21. Jodi Bennett
1x250 ml Apple Jelly
$2 \times 250 \mathrm{ml}$ jar Black Currant Jam
$\$ 15.00$
1x250 ml jar Black Currant Jam
$\$ 10.00$
*22. Carol Brown
2x250 ml jar Orange Marmalade

## ANTIQUES

The Strong Agricultural Society gratefully acknowledges the support of Mike Turner, Near North Palliative Care-Almaguin for his sponsorship of this new category in the SAS Special Prize Book.

## NOTE:

1. Articles must be at least 50 years old.
2. Small cracks or flaws should not disqualify item.
3. For safety, articles are NOT to be removed by individuals other than directors.

Prizes: 1st: $\$ 5.00$ 2nd: $\$ 4.00$ 3rd: $\$ 3.00$, unless otherwise specified.

## Juniors:

1. Tea Cup and Saucer with Flowers on it
2. Butter Knife
3. Postcard (must be mailed)

## Adults:

1. Board Game
2. Tea Pot
3. School Text Book
4. Milk Bottle
5. Something with King Charles III as Prince of Wales. (Prizes Donated by Fraser Williamson) \$10.00, \$6.00, \$4.00
6. Salt and Pepper Shakers
7. Toby Jug
8. Rolling Pin
9. Piece of Hughes Cornflower
10. A collection of 3 wade figurines (items to be displayed in a small box or on a paper plate)

## NEEDLEWORK

*1. Pat Middlebrook - 1 pair of Pink Flannelette Pillow Cases $\$ 20.00$
*2. Donna Kemp Crib quilt appliqued suitable for a girl or boy $\$ 50.00$
*3. Helen French 1 pair Men's Knit Socks
\$20.00
*4. Kimby O'Brien 1 pair Adult Mitts $\$ 25.00$
*5. Marlene O’Hanley 1 Pair of Adult Knit Slippers
\$10.00

## GOODWILL MITTEN / TOQUE TREE <br> (Open to all exhibitors)

All donations to the Mitten and Toque Tree will be given to the Goodwill and will not be returned to the Exhibitor. Items may be knit or crocheted. Prizes awarded for $1^{\text {st }}$ place only.

1. Mittens
2. Hats/Toque
3. Scarf
$\$ 5.00$
$\$ 5.00$
$\$ 5.00$

## SCARECROWS

Prizes donated by Pat Johnstone

## Rules:

1. Traditional scarecrow for field use. Max 6 ft , including stand or

Free-standing (i.e. in a bucket of sand or rocks, wooden cross on bottom or Christmas tree stand)

Children ( 7 \& Under)
Pre-Teen (8-12)
Teen ( 13 to 19)
Adult (20 \& Over)
Children (5 and und
Juniors (ages 6-8)
Youth (ages 9-14)
Teen (ages 15-18)
Adult (19 and over)

| $\$ 25.00$ | $\$ 20.00$ | $\$ 15.00$ | $\$ 10.00$ |
| :--- | :--- | :--- | :--- |
| $\$ 25.00$ | $\$ 20.00$ | $\$ 15.00$ | $\$ 10.00$ |
| $\$ 25.00$ | $\$ 20.00$ | $\$ 15.00$ | $\$ 10.00$ |
| $\$ 25.00$ | $\$ 20.00$ | $\$ 15.00$ | $\$ 10.00$ |

## LEGO or DUPLO

Prizes donated by Harold O'Brien
Any original creation made from Duplo/Lego, No Kits $\$ 10.00 \quad \$ 8.00 \quad \$ 6.00$
Any original creation made from Duplo/Lego, No Kits $\$ 10.00 \quad \$ 8.00 \quad \$ 6.00$
Any original creation made from Duplo/Lego, No Kits $\$ 10.00 \quad \$ 8.00 \quad \$ 6.00$
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Any original creation made from Duplo/Lego, No Kits $\$ 10.00 \quad \$ 8.00 \quad \$ 6.00$

## SUNFLOWERS <br> Prizes donated by Bryan and Jennifer Thompson

Children (12 and under) - Tallest Sunflower (can include roots with minimum dirt) Put in a pot or plastic bag
\$10.00

## CHOCOLATE CHIP COOKIE COMPETITION <br> (Open to children ages 10 to 15) <br> (Prizes donated by Bryan and Jennifer Thompson)

The First Place Winning entry will proceed to District Level competition.
Contact Secretary for rules and regulations. Place on a firm disposable plate. 8 cookies min 2" $(5 \mathrm{~cm})$, max 3" $(6.75 \mathrm{~cm}) \quad \$ 10.00 \quad \$ 6.00 \quad \$ 4.00$

RULES: 1. Contest is open to youth up to age 15 years (as of December 31 of current year).
2. One class only.
3. Number of cookies to be shown at local Fair/Exhibition to be determined by each individual

Fair/Exhibition.
4. District/Provincial Competition Rules must be posted in the prize book of each local Fair/Exhibition.

District Competition
5. The winner from each Fair/Exhibition will be eligible to enter at the District Competition.
6. District entry must consist of 8 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name and address using the entry tag provided.
7. Plain chocolate chip cookies, with no nuts, must be no larger than $3^{\prime \prime}(6.75 \mathrm{~cm}$ ) and no smaller than 2" ( 5 $\mathrm{cm})$.
8. Prize money to be paid by the District. Provincial Competition
9. The entrant must be the winner from the District Competition.
10. In the case where the district winner is unable to send an entry to the convention, then the 2nd place District winner will be eligible to enter.
11. The entry for the District must consist of 8 cookies displayed on a clean, sturdy plate (no paper plates) inside of a clear plastic bag with the exhibitor's name, address and District represented using the entry tag provided.
12. Plain Chocolate Chip Cookies, with no nuts are to be no larger than 3 " ( 6.75 cm ) and no smaller than 2 " $(5 \mathrm{~cm})$. Provincial Prize Money: 1st - $\$ 20.00$ 2nd - $\$ 15.00$ 3rd - $\$ 10.00$ with 12 prizes of $\$ 5.00$

## PRE-SCHOOL - Ages 5 and Under

## Prizes donated by Cambrian Insurance

1. Decorated Egg Carton (animal, worm)
2. Bouquet of Wildflowers \& Grass
3. Longest Beet (1st prize only)
$1^{\text {st }} \$ 8.00 \quad 2^{\text {nd }}$
$\mathbf{1}^{\text {st }} \$ 8.00 \quad \mathbf{2}^{\text {nd }} \$ \$ 7.00 \quad \mathbf{3}^{\text {rd }} \quad \$ 6.00$
$1^{\text {st }} \$ 8.00$

## PRE-SCHOOL - Ages 5 and Under

## Prizes donated by Mike and Dawn Basso

| 1. Finger Painting 9 " $\mathrm{x} 12 "$ | $\mathbf{1}^{\text {st }} \$ 3.00$ | $\mathbf{2}^{\text {nd }} \$ 2.00$ | $\mathbf{3}^{\text {rd }} \$ 1.00$ |
| :--- | :--- | :--- | :--- |
| 2. Collection of 3 cone bearing trees | $\mathbf{1}^{\text {st }} \$ 3.00$ | $\mathbf{2}^{\text {nd }} \$ 2.00$ | $\mathbf{3}^{\text {rd }} \$ 1.00$ |
| 3. Most loved stuffed animal | $\mathbf{1}^{\text {st }} \$ 3.00$ | $\mathbf{2}^{\text {nd }} \$ 2.00$ | $\mathbf{3}^{\text {rd }} \$ 1.00$ |

## JUNIORS - Ages 6-12

1. Mike and Dawn Basso Styrofoam article, judged on originality $\quad \$ 3.00 \quad \$ 2.50 \quad \$ 2.00$
2. Mike and Dawn Basso Most colourful Teddy bear. Size 25-50 cm tall, dress one from home
$\begin{array}{lll}\$ 3.00 & \$ 2.50 & \$ 2.00\end{array}$
3. Mike and Dawn Basso Macaroni Picture, judged on colour \& originality, $20 \mathrm{~cm} \times 30 \mathrm{~cm}$
$\begin{array}{lll}\$ 3.00 & \$ 2.50 & \$ 2.00\end{array}$
4. Mike and Dawn Basso Colourful Poster "Modern Art" $\begin{array}{llll}\$ 3.00 & \$ 2.50 & \$ 2.00\end{array}$
5. Carolyn Sinclair Decorate a cake, $9 \times 13$ size, any theme, (exhibitor to keep)
\$10.00 \$5.00
6. Pine Glen Farm Bird Feeder made from recycled material $\quad \$ 7.00 \quad \$ 5.00 \quad \$ 3.00$
7. The Flower Garden Bouquet of greens \& grasses artistically arranged and tied together with a ribbon. (min 2" diameter) $\quad \$ 5.00 \quad \$ 3.00$
8. Ginger Forsayeth Create an animal using natural Materials (i.e. pine cones, leaves, twigs, stones etc)

## Farm Themed Toy Display

Sponsored by Agriculture Forestry Construction Heavy Equipment Repair - Mac Sinclair

1. Ages 3 and Under
2. Ages 4-6
3. Ages 7-10
4. Ages 11-15
$\$ 5.00$
$\$ 5.00$
$\$ 5.00$
$\$ 5.00$

## Individuals with Exceptionalities

| *1. L'egance Day Spa | 12 Peanut Butter Cookies | $\$ 5.00$ | $\$ 3.00$ |
| :--- | :---: | :---: | :---: |
| 2. Christine Gutmann Hat \& Scarf set made by loom knitting | $\$ 5.00$ |  |  |
| 3. Linda Murray \& Barb Foisy Hooked Rug (any size) $\$ 10.00$  <br> 4. The Flower Garden Bouquet of greens \& grasses artistically arranged and tied  <br>  together with a ribbon. (min 2" diameter) $\$ 5.00$$\$ 3.00$ |  |  |  |

1. Fraser Williamson:

Photo of Historical Photo from Sundridge, Strong or Joly with brief history winning entry to be e-mailed to nnpcnalmaguin@gmail.com , will be included in the Almaguin News with the Sundridge column.

## POSTER COMPETITION

## Prize donated by Howard and Carolyn Sinclair Open to ages 18 and under

The $1^{\text {st }}$ place poster will be the cover on the 2024 Special Prize Book.
The rules are as follows:

1. Theme: "Promoting the Strong Fall Fair"

- Please include the dates on the poster for the 2024 fall fair
- (September 13, 14, 15, 2024.)

2. Poster Size: Maximum size $81 / 2^{\prime \prime} \times 11$ " ( $23 \mathrm{~cm} \times 28 \mathrm{~cm}$ )
3. Each entry must be mounted on BLACK ART card to give a 2 " ( 5 cm ) border.
4. Entry must be hand drawn, can be colour or black and white.
$1{ }^{\text {st }}$ Prize $\$ 50.00$

YOUNG GARDENERS<br>Open to children 4 to 12 years of age

## Please Note:

Ribbons will be awarded for each category, prize money is based on overall points for this section.

$$
1^{\text {st }} \$ 15.00 \quad 2^{\text {nd }} \$ 10.00 \quad 3^{\text {rd }} \$ 5.00
$$

## Prizes donated by Village Bins - Barb Bryson

1. Carrots, qty. 3, on a paper plate.
2. Green Tomatoes, qty. 3, on a paper plate.
3. Red Tomatoes, qty. 3, on a paper plate.
4. Cherry Tomatoes, qty. 6, on a paper plate.
5. Potatoes, qty. 3, on a paper plate.
6. Heaviest Potato, qty. 1, on a paper plate.
7. Zucchini under 8", qty. 3, on a paper plate.
8. Cabbage, any variety, qty. 1.
9. Beets, qty. 3, on a paper plate.
10. Onions (from sets), qty. 3, on a paper plate.
11. Vegetable Display with a minimum of 5 varieties.
12. Strangest Looking Vegetable, on a paper plate.
13. Beans, green, qty. 6 , on a paper plate.
14. Beans, yellow, qty. 6, on a paper plate.
15. Crabapples, any variety, qty. 6 , on a paper plate.

The Art Wiseman Trophy for Most Points in Young Gardeners, trophy will be awarded to the exhibitor with the most points in this category only.
Please note the regular prize book will not be used to calculate points for this section.

## Entry Form for Strong Agricultural Society

A separate entry tag is required for each Exhibit. Each entry must be on a separate line.

Name:
Mailing Address:
Postal Code:
Phone \#: $\qquad$
Email: $\qquad$

| $\begin{gathered} \text { Class } \\ \text { Number } \end{gathered}$ | Section Number | Description of Exhibit | $\begin{aligned} & \text { Office } \\ & \text { Only } \end{aligned}$ | Office Only |
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I, the undersigned, do hereby certify that the above entries do all comply in every respect with the rules of the Society as set forth in the Prize List. I agree to abide by any decision of the Board of Directors which they may deem to be in the best interests of the Society. I shall Indemnify and Hold Harmless the Strong Agricultural Society, their members, agents, and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceedings by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the Society, agents, employees or servants.

## DATE:

## EXHIBITOR/REPRESENTATIVE

## WITNESS:

PERSONAL INFORMATION
EXHIBITOR'S WAIVER

| Name: |  |  |
| :--- | :--- | :--- |
| Address: | Fax: | Email: |
| Phone: |  |  |

Personal Information on this form is collected under the Privacy Policy of the Strong Agricultural Society (SAS). The Strong Agricultural Society will use the information for registration and payment for the entries entered in events at the SAS Fall Fair and for the purpose of processing payment of prize monies and publication of the winner's names in the local papers and to inform you of upcoming events related to the SAS.
By completing and submitting this form, the EXHIBITOR consents to the information in the form being used by the said parties, for the said purposes.

Please check the appropriate space below:
$\qquad$ I consent to my personal information being used by SAS in their database for future Fair mailings.
$\qquad$ I would like my personal information to be removed from the SAS database.
By signing this form, I acknowledge and confirm that I have read the statement above.

Signature $\qquad$

